CITY CONTRACT NO: 2016-75
RESOLUTION NO: 2014-55
COUNCIL MTG: N/A

United States Marshal Service — Modification of Intergovernmental Agreement

1. Agreement No.	2. Effective Date	3. Facility Code(s)	4. Modification No.	5. DUNS No.
85-02-0095	See Block 13B.	8MU	1	

6. Issuing Federal Agency	7. Local Government
United States Marshals Service Prisoner Operations Division Office of Detention Services CS-3 5th Floor Washington, DC 20530-1000	CITY OF SUNNYSIDE Sunnyside Law and Justice Center 818 E. Edison Ave. Sunnyside, WA 98944

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8. Appropriation Data	9. *Per-Diem* Rate	10. Guard/Transportation
Housing/ transportation **15x1020**	$60.00	Rate encompassed in the per diem rate.

11. EXCEPT AS PROVIDED SPECIFICALLY HEREIN, ALL TERMS AND CONDITIONS OF THE IGA DOCUMENT REFERRED TO IN BLOCK 1, REMAIN UNCHANGED. TERMS OF THIS MODIFICATION:

THE PURPOSE OF THIS MODIFICATION IS TO ADD JAIL TO JAIL SERVICES TO THE GUARD/TRANSPORTATION SERVICES IN THE CURRENT INTERGOVERNMENTAL AGREEMENT. THE GUARD/TRANSPORTATION RATE IS ENCOMPASSED IN THE PER DIEM.

SUNNYSIDE COUNTY JAIL WILL BE TRANSPORTING TO AND FROM SPOKANE COUNTY JAIL, BENTON COUNTY JAIL, RICHLAND COUNTY JAIL AND YAKIMA COUNTY JAIL. THESE TRANSPORT MOVEMENTS ARE TO ONLY BE PERFORMED ON USMS PRISONERS HOUSED AT THESE FACILITIES.

ALL OTHER CONDITIONS AND TERMS ARE TO REMAIN THE SAME IN ACCORDANCE WITH THE TERMS OF THE CURRENT INTERGOVERNMENTAL AGREEMENT.

BILLING AND FINANCIAL PROVISIONS

THE LOCAL GOVERNMENT SHALL PREPARE AND SUBMIT FOR CERTIFICATION AND PAYMENT, ORIGINAL AND SEPARATE INVOICES EACH MONTH TO EACH FEDERAL GOVERNMENT COMPONENT RESPONSIBLE FOR FEDERAL DETAINEES HOUSED AT THE FACILITY.

UNITED STATES MARSHALS SERVICE
EASTERN DISTRICT OF WASHINGTON
200 THOMAS S. FOLEY U.S. COURTHOUSE
920 W. RIVERSIDE AVENUE
SPOKANE, WA 99201
509-368-3600 (24 HOURS)

FAX: 509-353-2186

12. INSTRUCTIONS TO LOCAL GOVERNMENT FOR EXECUTION OF THIS MODIFICATION:

A.	B.
___ LOCAL GOVERNMENT IS NOT REQUIRED TO SIGN THIS DOCUMENT	_X_ LOCAL GOVERNMENT IS REQUIRED TO SIGN THIS DOCUMENT AND RETURN ALL COPIES TO UNITED STATES MARSHAL

13. APPROVALS

A. LOCAL GOVERNMENT	B. FEDERAL GOVERNMENT
Signature	Signature
CITY MANAGER — TITLE	Grants Specialist — TITLE
8/4/16 — DATE	8/30/2016 — DATE